

# COUNCIL MEETING AGENDA

**Casper City Council**  
**City Hall, Council Chambers**  
**Tuesday, February 21, 2023 at 6:00 p.m.**



## COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications from Persons Present.
- II. When Speaking to the City Council Please:
  - Clearly State Your Name
  - Direct all questions/comments to the Mayor and only the Mayor.
  - No personal attacks on staff or Council.
  - Speak to the City Council with Civility and Decorum
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Councilors.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.  
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

*\*Please silence cell phones during the City Council meeting. \**

Entrance to the meetings is the east door off David Street. Public input via email is encouraged: [CouncilComments@casperwy.gov](mailto:CouncilComments@casperwy.gov)

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF BILLS AND CLAIMS

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4. COMMUNICATIONS

A. From Persons Present

5. PUBLIC HEARING - ORDINANCE

A. **An Ordinance Amending Casper Municipal Code Chapter 1.04 - General Provisions.**

6. PUBLIC HEARINGS – MINUTE ACTION

A. **Annual Renewal of all City of Casper Liquor Licenses** for Licensing Period April 1, 2023 through March 31, 2024.

B. New **Special Malt Beverage Permit No. 1 for Spuds Baseball Club, LLC, d/b/a Spuds Baseball**, Located at 330 Kati Lane.

7. SECOND READING ORDINANCES

A. **Amending Chapter 17.08** of the Casper Municipal Code Pertaining to the Definition of **Flag Lots**.

1. Communications from Persons Present

B. **Amending Section 17.56.030** of the Casper Municipal Code to Reduce the **Minimum Front Yard Setback Requirement in the PH** (Park Historic) Zoning District.

1. Communications from Persons Present

8. THIRD READING ORDINANCE

A. **An Ordinance Approving a Zone Change of the Property Located at 1231, 1235 and 1241 South Washington Street** (Lots 294, 295, and 296, Kenwood Addition), from Zoning Classification R-2 (One Unit Residential) to R-3 (One to Four Unit Residential).

1. Communications from Persons Present

9. RESOLUTIONS

A. Consent

1. Authorizing a **Memorandum of Understanding** Between the City of Casper and **Natrona County for the Transfer of Property**.

2. Amending Providing for the **Naming of Legal Depositories and Investment Firms** for 2023.

3. Authorizing Amendment #3 to the Contract for Professional Services with **Stateline No. 7 Architects** for Design Services for the **City Hall Renovations and Addition** (Project SAFE), Project No. 20-004.

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4. Authorizing an Agreement with **Treto Construction, LLC**, for the **Solid Waste Storm Water Improvements**, Project No. 22-023.
5. Authorizing Submission of the Capital Construction Loan Application to **the State Loan and Investment Board** on Behalf of the Governing Body for the City of Casper Wyoming for the Purpose of Reconstructing the **Aquatics Center Roof**.
6. Authorizing a **Settlement Agreement and Release** between the City of Casper, Wyoming, and **Westchester Fire Insurance Company**.
7. Approving and Adopting the **Public Transportation Agency Safety Plan** for Bus Transit in the Casper Urbanized Area.

10. MINUTE ACTION

A. Consent

1. Authorizing the **Purchase of One (1) New Utility All-Terrain Vehicle** for Use by the **Casper Fire Department**.
2. Authorizing the **Purchase of One (1) New Backhoe Loader** for Use by the **Water Distribution Division** of the Public Services Department.
3. Authorizing the **Purchase of One (1) New Half-Ton 4x4 Extended Cab Pickup Truck** with 6' Bed for Use by the **Water Distribution Division** of the Public Services Department.
4. Authorizing the **Purchase of One (1) New Mid-Size Police Interceptor Utility Vehicle** for Use by the **Casper Police Department**.
5. Authorizing the **Purchase of One (1) New Utility All-Terrain Vehicle** for Use by the **Cemetery Division** of the Parks, Recreation, and Public Facilities Department.
6. Approving the **Interim Topic List for the 2024 Wyoming Legislature**.

11. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

12. ADJOURN INTO EXECUTIVE SESSION – LAND ACQUISITION & LITIGATION

13. ADJOURNMENT OF REGULAR MEETING

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## **Upcoming Council Meetings**

### **Regular Council Meetings**

6:00 p.m. Tuesday, March 7, 2023 – Council Chambers

6:00 p.m. Tuesday, March 21, 2023 – Council Chambers

### **Work Sessions**

4:30 p.m. Tuesday, February 28, 2023– Council Meeting Room

4:30 p.m. Tuesday, March 14, 2023 – Council Meeting Room

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ZONING CLASSIFICATIONS			
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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